CERTIFICATE

TABLE OF CONTENTS:

| TABLE OF CONTENTS: | | | 2020-2021 ADO | PTED BUDGET Amount of | |
|---------------------------------|-----------------|--------------------|------------------|---------------------------------|-----------------------------------|
| Adopted Budget | | Code 01 Line | Expenditures (1) | 2020 Tax to be Levied (2) | County Clerk's Use Only (3) |
| COOPERATIVES | | | | | |
| Special Education | 72-3412 | 78 | 0 | | |
| Total USD | | 100 | 4,890,340 | 1,405,734 | 47.604 |
| OTHER Historical Museum | 12-1684 | 80 | 0 | 0 | |
| Public Library Board | 72-1420 | 82 | 0 | 0 | |
| Public Library Board Emp Bnfts | 12-16,102 | 83 | 0 | 0 | |
| Recreation Commission | 12-1927 | 84 | 75,300 | 53,549 | 1.223 |
| Rec Comm Emp Bnfts & Spec Liab | 12-1928/75-6110 | 86 | 0 | 0 | |
| Total Other | | 105 | 75,300 | 53,549 | |
| Publication (Notice of Hearing) | | 99 | _ | | |
| Final Assessed Valuation | | | | | ا ا |
| | | | | | 79363 |

| Municipal Accounting Use Only Received | Assisted by: |
|---|--------------------|
| Reviewed by | |
| Follow-up: Yes No | |
| Attest: 2020 | Sand & Halley |
| 1. Dei Go | President Hank |
| County Clerk | Clerk of the Board |

FINAL VALUATION

County Clerk's Use Only

| County | Final Assessed Valuation | Final Assessed Valuation | Bond and | Interest |
|-----------|-----------------------------|---------------------------------------|----------|----------|
| Home | General Fund* | Other Funds* | #1 | #2 |
| Ford Co. | 25680668 | \$27016418 | | |
| Clark Co. | 3049201 | 3082012 | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | |
| TOTAL | 2 8,729,869\$0 3 | 30.098.430 | o | |

(General Fund Assessed Valuation excludes \$20,000 of appraised value on residential property.)

| 2018 Delinquent Tax Percentage | 0.000 | % | Rate Used in this Budget 1.000 for 2020-2021 |
|--------------------------------|-------|---|--|
| | | | 101 2020-2021 |

^{*}Exclude Assessed Valuation due to neighborhood revitalization act (KSA 12-1770, et sec.) and Tax Increment Financing.

CERTIFICATE

To the Clerk of Ford County, State of Kansas We, the undersigned officers of

USD 459 Bucklin Recreation Commission

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk.

| Table of Contents for the Adopted Budget: | Page No. | <u>2020/2021</u> Adopted Budget of |
|---|-------------|---|
| Statement of Cond. Lease- | 140. | Expenditures for the |
| Purchase/Cert. of | 2 | Proposed Budget Year |
| General | 3 | 90,650 |
| | | *************************************** |
| TOTAL | | 90,650 |
| Budget Summary | 0 | |

| Date Received: 8-24-2020 County Clerk | Fine Paris Commission | Members | |
|---------------------------------------|--------------------------|------------------|--|
| Permanent | St | oonsoring | |
| Recreation Commission Address | USD | USD/City Address | |
| SD 459 Bucklin Recreation Commissic | Ţ | JSD 459 | |
| PO Box 582 | F | O Box 8 | |
| Bucklin, KS 67834 | Buck | lin, KS 67834 | |
| | Other County: | Clark County | |
| Provide point of contact: | Other County: | 0 | |
| Emily Evans | Other County: | 0 | |
| POC phone number: | Other County: | 0 | |
| 620-255-1808 | Other County: | 0 | |

2020/2021

NOTICE OF BUDGET HEARING

The governing body of

USD 459 Bucklin Recreation Commission

will meet on August 9, 2020 at 7:00 p.m. at Bucklin Schools for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds. Detailed budget information is available at Bucklin Schools and will be available at this meeting.

SUPPORTING COUNTIES

Ford County (home county) Clark County

BUDGET SUMMARY OF EXPENDITURES

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

| Fund | Prior Year Actual 2018/2019 | Current Year Estimated 2019/2020 | Proposed Budget Year 2020/2021 |
|---------|-----------------------------------|----------------------------------|--------------------------------------|
| General | 85,774 | 84,359 | 90,650 |
| Totals | 85,774 | 84,359 | 90,650 |

| Lease Purchases: | <u>2017</u> | <u>2018</u> | <u>2019</u> |
|------------------|-------------|-------------|-------------|
| July 1, | 0 | | 0 |

| Luke Knowles |
|---------------------------------|
| Recreation Commission Secretary |

Page No.

Proof of Publication

State of Kansas, County of Ford, ss:

of lawful age, being duly sworn upon oath states that he/she is the editor of THE BUCKLIN BANNER. THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice. THAT said newspaper was entered as second class matter at the post office of its publication; THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in FORD County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in FORD County, Kansas. THE ATTACHED was published on the following dates in a regular issue of said newspaper: 1st Publication was made on the 39 day of 111, 20-20 2nd Publication was made on the 5 day of 0.20, 20,30 ___ day of __________20 ____ 3rd Publication was made on the ____ 4th Publication was made on the _____ day of _____, 20 ____ 5th Publication was made on the _____ day of _____, 20 ____ 6th Publication was made on the _____ day of _____, 20 ____ Publication fee Affidavit, Notary's Fees Additional Copies _ Total Publication Fee Dawn Werd (Signed) Witness my hand this _____ day of ____ SUBSCRIBED and SWORN to before me this ______ 7. <u>2022</u> My commission expires _____

AND TESTIC VICKSUIGEL

A KELLY C. ANDERSON
Notary Public - State of Kansas
My Appl. Expires February 7, 2022

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|---------|-----------------------------------|--|-------------------------|
| Jeneral | 85,774 | | 2020/2021 90,650 |
| otals | 85,774 | 84,359 | |

Lease Purchases: July 1,

2018 2019 0 0 0

Luke Knowles

Recreation Commission Secretary

